



**Advisory Announcement**  
***For Immediate Release: June 5, 2025***

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**SOUTHEAST ALASKA COMMERCIAL SHRIMP POT FISHERY UPDATE**

This notification is for information only and is expected to change as the shrimp pot fleet moves from previously closed areas. Specific closure announcements for each area will generally occur two or three days prior to the closure. Harvest estimates are through June 5, 2025. The next shrimp pot fishery update will be on **Thursday, June 12, 2025**.

District 1: Reported harvest: 39,100 pounds. The guideline harvest level (GHL) is 40,000 pounds. The season closed at 4:00 p.m., Tuesday, May 27, 2025.

District 2: Reported harvest: 25,700 pounds. The GHL is 30,000 pounds. **The season closed at 4:00 p.m., Friday, May 30, 2025.**

Section 3-A: Reported harvest: 109,000 pounds. The GHL is 114,000 pounds. The season closed at 4:00 p.m., Thursday, May 29, 2025.

Sections 3-B/C: Harvest is confidential. The GHL is 10,000 pounds. **It is estimated the season will close on or before Saturday, June 14, 2025.**

District 4: No reported harvest. The GHL is 20,000 pounds. **It is estimated the season will close on or before Thursday, July 31, 2025.**

District 5: No reported harvest. The GHL is 12,000 pounds. **It is estimated the season will close on or before Thursday, July 31, 2025.**

Sections 6-B/C/D: Estimated harvest: 9,000 pounds. The GHL is 15,000 pounds. **It is estimated the season will close on or before Sunday, June 15, 2025.**

District 7: Reported harvest: 52,000 pounds. The GHL is 56,000 pounds. The season closed at 4:00 p.m., Monday, May 26, 2025.

Sections 8-A/10-C: Harvest is confidential. The GHL is 12,000 pounds. **It is estimated the season will close on or before Thursday, July 31, 2025.**

Sections 8-B/6-A: Reported harvest: 20,000 pounds. The GHL is 15,000 pounds. The season closed at 4:00 p.m., Saturday, May 24, 2025.

District 9: Reported harvest: 10,200 pounds. The GHL is 10,000 pounds. The season closed at 4:00 p.m., Monday, May 26, 2025.

Sections 10-A/B: Reported harvest: 41,000 pounds. The GHL is 35,000 pounds. The season closed at 4:00 p.m., Thursday, May 22, 2025.

Sections 11-A/B/C: Reported harvest: 4,200 pounds. The GHL is 4,000 pounds. The season closed at 4:00 p.m., Sunday, May 25, 2025.

Sections 13-A/B: Estimated harvest: 12,500 pounds. The GHL is 12,600 pounds. **The season will close at 4:00 p.m., Thursday, June 5, 2025.**

District 15-East: Harvest is confidential. The GHL is 3,500 pounds. **It is estimated the season will close on or before Monday, June 23, 2025.**

District 15-Remainder: Harvest is confidential. The GHL is 7,500 pounds. **It is estimated the season will close on or before Thursday, July 31, 2025.**

District 16: No reported harvest. The GHL is 12,000 pounds. **It is estimated the season will close on or before Thursday, July 31, 2025.**

For details on fishing areas and reporting requirements please consult the shrimp pot fishery advisory announcement from April 18, 2025. As a reminder, **all commercial shrimp pot fishers** are required to notify the department within 2 days of deploying gear and within 2 business days after ceasing fishing in an area with a distinct GHL. **Catcher-processors (including direct marketers) and catcher-sellers** are required to report to the department by **12:00 noon, Wednesday** of each week. **In Sections 6-B/C/D**, catcher-processors and catcher-sellers are required to **report the previous day's catch information to the department daily by 5:00 p.m.**

The regulatory change adopted at the 2025 Southeast and Yakutat Finfish and Shellfish Board of Fisheries meeting allowing those fishers who will be participating in the commercial Dungeness crab fishery to operate shrimp pot gear during the 14 days immediately before the opening of the commercial Dungeness crab fishery **will not be in effect until the end of June. Therefore, Dungeness crab fishermen still cannot operate shrimp pots in the 14 days before the opening.**

Number of boats fishing May 29–June 5. Data compiled June 5, 2025.												
Area	2	3A	3B/C	4	5	6B/C/D	8A/10C	11A/B/C	13A/B	15E	15R	16
Boats	8	11	*	0	0	*	*	4	4	*	*	0
*Confidential												

Advisory Announcement web site: <http://www.adfg.alaska.gov/index.cfm?adfg=cfnews.main>.

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